

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Guru Harkrishan Public School
2	AFFILIATION NO.(IF APPLICABLE)	1630691
3	SCHOOL CODE (IF APPLICABLE)	20772
4	COMPLETE ADDRESS WITH PIN CODE	Back Side Akali Market, Near New Water Tank, Rouni Mohalla, Dera Bassi, Distt. SAS Nagar - Mohali (Pb.), PATIALA , PUNJAB - 140507
5	PRINCIPAL NAME	KAVITA ATRI
6	PRINCIPAL QUALIFICATION	M.A., B.ED.
7	SCHOOL EMAIL ID	guruharkrishan1990@gmail.com

8	CONTACT DETAILS (LANDLINE/MOBILE)	9888110612
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B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.guruharkrishanpublicschool.in/pdf-2026/copies_of_affiliation_upgradation_letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.guruharkrishanpublicschool.in/pdf-2026/society_registration_certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.guruharkrishanpublicschool.in/pdf-2026/noc_certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.guruharkrishanpublicschool.in/pdf-2026/rte_certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.guruharkrishanpublicschool.in/pdf-2026/building_safety_certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.guruharkrishanpublicschool.in/pdf-2026/fire_safety_certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.guruharkrishanpublicschool.in/pdf-2026/copy_deo_certificate_subbitted_by.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.guruharkrishanpublicschool.in/pdf-2026/water_safety_certificate.pdf

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.guruharkrishanpublicschool.in/pdf-2026/fee_structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.guruharkrishanpublicschool.in/pdf-2026/annual_academic_planner.xlsx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.guruharkrishanpublicschool.in/pdf-2026/school_management_committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.guruharkrishanpublicschool.in/pdf-2026/pta_list.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.guruharkrishanpublicschool.in/pdf-2026/last_three_years_results.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	KAVITA ATRI
2	TOTAL NO. OF TEACHERS	104
	PGT	16
	TGT	28
	PRT	29
	NTT	16
	PET	4

	PTI	3
	COUNSELLOR	5
	CAREER COUNSELLOR	1
	OFFICE	3
	LIBRARIAN	1
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MS. REKHA SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. VANDANA SINGH

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	136	136	100	GOOD

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	103	101	98	GOOD

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	NO. OF CLASS ROOM	SIZE (SQMTR)
		33	46
		20	40
		7	35
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 54 SQMTR	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	16	
6	NO. OF BOYS TOILETS	17	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=H6glGaLX81M	

